

**SHROPSHIRE & HEREFORDSHIRE UNION of GOLF  
CLUBS**

**2010 COUNTY JUNIOR SPRING CUP MEETING**

**( Incorporating the Charles Lewis Team Shield )**

By the kind permission of

**Hawkstone Park Golf Club          Saturday 27th March 2010**

**Entry fee £15.00 - to include lunch**

**Entries close: 15th March 2010**

Surname..... First names.....

(BLOCK LETTERS)

Address.....

.....Post Code.....

Home Club.....Date of Birth.....

Telephone No.....Exact Handicap.....(Limit 12 )

**Handicap Certificate signed by Club Secretary or Junior Organiser may be required**

**Competitors must be aware of and conform to The S.H.U.G.C. General Conditions applying to County Junior Tournaments**

**Both pages 1 & 2 of the entry form must be completed and signed where indicated by asterisk & accompanied by the entry fee with cheques made out to S.H.U.G.C.**

**and submitted to:**

**Chairman of Junior Golf**

**Charles Sievewright**

**15 Ingatestone Drive,**

**Wordsley,Stourbridge DY8 5PT.**

**Telephone No. 01384 288210**

**Starting sheets will be sent to Club Secretaries & displayed on SHUGC website.**

**S.H.U.G.C.**

**COUNTY JUNIOR SPRING CUP & CHARLES LEWIS SHIELD**

**Conditions of Play and Qualification**

**1. Conditions of Play**

- a) The competition will be played by Stroke Play over 36 holes  
**(Both Hawkstone Park Courses will be played)**
- b) The winner ( who will be the holder of the Spring Cup for one year )shall be the competitor who returns the lowest gross score over 36 holes. In the event of a tie for first place over 36 holes there shall be a sudden death play off to decide the winner. The sequence of holes shall be decided by the Committee.
- c) The winners of The Charles Lewis Shield will be the SHUGC golf club whose players return the best four, 18 hole aggregate score. In the event of a tie the clubs players 5th best score will count and if a tie still arises the clubs players 6th best score will count .
- d) Except as provided in (b) above ties for minor place prizes will be decided on the last 18,9,6,3 & 1 holes in that order, and then decided by reference to the last 6,3 & 1 holes of the first 9 holes of that round. If a tie still exists the first 18 holes shall be treated in the same way.

**2. Qualifications**

To be eligible to enter a player must:

- a) Be in possession of a handicap not exceeding 12 certified by his Home Club Secretary or Junior Organiser.
- b) Submitted an official entry form or copy by the stated entry closing date.
- c) Be under the age of 18 at 00.00 hours on 1st January 2010

**3) Ballot**

If the entries exceed 42 in number, there will be a ballot amongst the higher handicaps to reduce the entry to that number.

**4. Qualification for the County Junior Matchplay Championship**

All players 36 hole scores in the Junior Spring Cup will be aggregated with their 36 hole score in the County Junior Championship and the best 14, 72 hole gross scores will qualify for the 2010 County Junior Matchplay Championship

**ENTRY FORM PAGE 2**

**PARENTAL CONSENT FORM**

**Name of Child.....**

In caring for the best interests of your child it is important that the S.H.U.G.C. know whether your child suffers from any medical condition or illness, or whether your child is currently receiving medical treatment of any kind.

Please indicate below, in confidence, any health related matters including injuries of any kind, which you think it is best we know about, including details of any prescribed medicine and dosage, any allergies or of any special dietary requirements.

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- My Child is in good health and I consent to my child participating in this golf competition organised by the S.H.U.G.C.
- I consent to my child receiving essential medical treatment as necessary when the treatment is prescribed by a qualified medical practitioner.
- I am aware of the Shropshire & Herefordshire Golf Union's Child Protection & Guidelines relating to Union organised events
- I consent to my child being photographed where the images are used solely for the purposes for which they are intended i.e. the promotion & celebration of the activities of golf.

\*Signed:.....\*Parent/Guardian

\*Print Name.....\*Date.....

**Emergency Contact** \*Name .....

\*Relationship to child .....

\*Appropriate Telephone nos

.....

**Childs Doctor**.....**Tel.no**.....

**PLAYERS CODE OF CONDUCT**

- Any player whom,in the opinion of the Tournament Committee, during the course of the competition misbehaves by for example: swearing, throwing clubs, vandalising the golf course or clubhouse, disregards county disciplinary rules or the host club rules may be disqualified and debarred from future County events.
- Any player who having entered the competition fails to attend without making reasonable efforts to inform the Tournament Committee may be debarred from future County events.
- All players must hand in their scorecard immediately upon completing their round.
- If any player has any rules query or any other matter which has arisen during play must speak directly to a member of the Tournament Committee.
- Any player who fails to complete the competition with any illness or other reason must inform the Tournament Committee.
- All players should observe without any dissent any instructions and requests from any member of the Tournament Committee.
- Players should demonstrate the highest standard of behaviour and sportsmanship at all times both on and off the course.
- All players should dress in appropriate golfing attire for the golf course and accordingly for the clubhouse. Visible items of jewellery involving body piercing is prohibited.
- The consumption of alcoholic drinks, smoking and use of mobile telephones on the golf course (other than in an emergency) are all prohibited.

I have read & understood the foregoing and agree to conform with the rules and restraints of the SHUGC.

**Players Signature**.....